**Daniel McLaughlin Therrell High School**

**Date: October 21, 2019**

**Time: 5:00 p.m.**

**Location: Therrell HS Media Center**

1. **Call to order:** 5:00
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Shelly Powell  \*Byron White (AP) | P |
| **Parent/Guardian** | Diane Allen | P |
| **Parent/Guardian** | Vacant |  |
| **Parent/Guardian** | Vacant |  |
| **Instructional Staff** | Alisha Walker | P |
| **Instructional Staff** | Sarah Talluri | P |
| **Instructional Staff** | Kristin Bennett | P |
| **Community Member** | Eddie Johnson | P |
| **Community Member** | Vacant |  |
| **Swing Seat** | Sean Bethune | P |
| **Student** *(High Schools)* | Vacant |  |

**Guests Present:** N/A

**Quorum Established:** Yes

1. **Action Items**
   1. **Approval of Agenda:** Motion made by: Allen; Seconded by: Talluri

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

* 1. **Approval of Previous Minutes:**

Motion made by: Talluri; Seconded by: Johnson

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion** Passes

* 1. **Action Item 1:** Establishment of Family Engagement and Communication Committee

Motion made by: Allen; Seconded by: Talluri

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

1. Chair: Kristin Bennett
2. Members: Sarah Talluri and Eddie Johnson
3. **Discussion Items**
   1. **Discussion Item 1**: Hosea Helps food pantry for holidays: follow-up
4. **Information Items**
   1. **Principal’s Report:** 
      1. **CCRPI increased by 3 points**
      2. **Homecoming: Oct. 28-Nov. 1 (game v. BEST)**
      3. **Death of AP Rogers’ mother**
5. **Announcements:** n/a
6. **Adjournment**

Motion made by: Bennett; Seconded by: Talluri

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

**ADJOURNED AT:** 5:47 p.m.

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**Minutes Taken By:** Alisha Walker

**Position:** Secretary

**Date Approved:** November 18, 2019